

April 30, 1997

SUBJECT: ENHANCED CANADA - B.C. INFRASTRUCTURE WORKS
PROGRAM

RECOMMENDATION:

A. THAT the Board receive the City Council report dated April 18 on the above subject for information.

B. THAT the Board endorse the submission of the Hastings Park Biofiltration for storm water and the Stanley Park - Park Drive Road Resurfacing applications for submission to the Canada - B.C. infrastructure works program.

BOARD POLICY

The Board has previously submitted applications to this joint federal provincial municipal program.

BACKGROUND

On April 22, 1997 City Council considered the attached report and approved a series of projects for submission including the Hastings Park biofiltration for storm water at \$5,600,000.00 and the Stanley Park - Park Drive Road Resurfacing at \$2,770,000 (see also Appendix A.).

DISCUSSION

Unfortunately the deadlines for submission and the Board's meeting schedule did not coincide making it impossible to gain Board endorsement prior to submission. The two projects submitted both relate to the replacement of existing infrastructure, albeit one of these in an innovative way. A project description for the two applications is as follows.

1. Hastings Park Biofiltration for Storm Water - \$5,600,000

This work would be done in connection with the sewer separation project submitted by the City Engineering Department for the area south of Hastings Street and would complete day lighting of the old stream through the site. The biofiltration system will collect and clean storm water, such that the water entering the stream will be of very high quality. Reestablishment of the Hastings Stream will provide long term aesthetic and recreational benefits.

Local share of this project would be funded by the Park Board out of the

Hastings Park capital account.

2. Stanley Park - Park Drive Road Resurfacing - \$2,770,000

Resurface the existing deteriorated road service, and install new curb and gutter, and sidewalks where needed, and provide additional wheel chair accessible transit stops.

Prepared by:
Planning and Development Division
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PR/ad
Attachment.

**FOR A COPY OF THE ATTACHMENT CONTACT
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